

Read PDF A Postmodern Psychology Of Asian Americans Creating Knowledge Of A Racial Minority Alternatives In Psychology

# **A Postmodern Psychology Of Asian Americans Creating Knowledge Of A Racial Minority Alternatives In Psychology**

New Religions in a Postmodern World  
Journal of Social Work Education  
Media Asia  
Asian Profile  
Asian Thought & Society  
Buddhism and Postmodern Imaginings in Thailand  
American Book Publishing Record  
Postmodern, Feminist and Postcolonial Currents in Contemporary Japanese Culture  
Journal of Asian American Studies  
Asian and Pacific Migration Journal  
Suicide Among Asian American Women  
Spirituality of authentic witnesses in postmodern Asia  
Privileging Positions  
Asian Journal of Women's Studies  
Adolescent Behavior Research Studies  
Postmodern Psychology of Asian Americans, A  
Asian American Psychology  
Sociological Abstracts  
Civilization, Nation and Modernity in East Asia  
Values and Development in Southeast Asia  
Journal of Southeast Asian Education  
The Stockholm Journal of East Asian Studies  
Book Review Index  
Asian-American Writing: Theory, poetry & the performing arts  
The Middle East & South Asia Folklore Bulletin  
Education about Asia  
The Copenhagen Journal of Asian Studies  
Asian Futures, Asian Traditions  
Asian Law Journal  
How Asian Americans Experience Their Race and Ethnicity in Mundane Day-to-day Situations  
Archives of Asian Art  
South Asian Diaspora  
Asian American Psychology  
Asian American Literature in the International Context  
Religious Fundamentalism, an Asian Perspective  
Melodrama and Asian Cinema  
International

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Current Awareness ServicesJournal of East Asian StudiesBibliographic Guide to PsychologyCounseling in Asia

### **New Religions in a Postmodern World**

This book presents a rethink on the significance of Thai Buddhism in an increasingly complex and changing post-modern urban context, especially following the financial crisis of 1997. Defining the cultural nature of Thai 'urbanity'; the implications for local/global flows, interactions and emergent social formations, James Taylor opens up new possibilities in understanding the specificities of everyday urban life as this relates to perceptions, conceptions and lived experiences of religiosity. Changes in the centre are also reverberating in the remaining forests and the monastic tradition of forest-dwelling which has sourced most of the nation's modern saints. The text is based on ethnography taking into account the rich variety of everyday practices in a mélange of the religious. In Thailand, Buddhism is so intimately interconnected with national identity and social, economic and ethno-political concerns as to be inseparable. Taylor argues here that in recent years there has been a marked reformulation of important conventional cosmologies through new and challenging Buddhist ideas and practices. These influences and changes are as much located outside as inside the Buddhist temples/monasteries.

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## **Journal of Social Work Education**

### **Media Asia**

### **Asian Profile**

Indexes current publications in anthropology, including material too ephemeral for its parent annual, the International bibliography of social and cultural anthropology, and has only limited coverage of monographs.

### **Asian Thought & Society**

### **Buddhism and Postmodern Imaginings in Thailand**

### **American Book Publishing Record**

## **Postmodern, Feminist and Postcolonial Currents in Contemporary Japanese Culture**

To what extent are our futures likely to be determined by our traditions from the past? *Asian Futures, Asian Traditions* is a collection of conference papers by scholars of Asian Studies, who explore the topics of continuity and change in Asian societies through essays in history, politics, gender studies, language, literature, film, performance and music. Recurring among the themes of the book are the invention and reinvention of tradition, nostalgia, issues of national and ethnic identity, colonial heritage, nationalism, 'reform, ' and the effects of globalizing economies. Both the power and the precariousness of several Asian economies are revealed in studies of the 'Asian Economic Crisis' of the late 1990s and the conversion of some communist states to 'market socialism.'

## **Journal of Asian American Studies**

Contributed articles.

## **Asian and Pacific Migration Journal**

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## **Suicide Among Asian American Women**

Challenges existing paradigms of knowledge as they relate to Asian Americans.

## **Spirituality of authentic witnesses in postmodern Asia**

## **Privileging Positions**

## **Asian Journal of Women's Studies**

## **Adolescent Behavior Research Studies**

## **Postmodern Psychology of Asian Americans, A**

This unique study examines the importance of melodrama in the film traditions of Japan, India, China, Indonesia, the Philippines, and Australia.

## **Asian American Psychology**

### **Sociological Abstracts**

Using the Euro-American theoretical framework of postmodernism, feminism and post-colonialism, this book analyses the fictional and critical work of four contemporary Japanese writers; Murakami Haruki, Yoshimoto Banana, Yoshimoto Takaaki and Karatani Kojin. In addition the author reconsiders this Euro-American theory by looking back on it from the perspective of Japanese literary work. Presenting outstanding analysis of Japanese intellectuals and writers who have received little attention in the West, the book also includes an extensive and comprehensive bibliography making it essential reading for those studying Japanese literature, Japanese studies and Japanese thinkers.

### **Civilization, Nation and Modernity in East Asia**

### **Values and Development in Southeast Asia**

## **Journal of Southeast Asian Education**

## **The Stockholm Journal of East Asian Studies**

Asian Americans are proportionally the fastest growing ethnic group in the United States. Over the past 30 years, Asian American psychology has been an emerging field, with an increasingly complex and sophisticated research base. Until recently, much of the work in the field has proceeded without a theoretical or conceptual framework. This book offers such a framework for the conceptual development of Asian American psychology and provides future research directions by experts in the field. The book demonstrates that Asian Americans are a heterogeneous group that must be understood in context, with multiple racial, ethnic, gender, and cultural identities. Conceptual models highlighted in this volume contribute parallel advances not only in the psychological studies of other ethnic minority groups but also in the psychological research of an increasingly multicultural and global American population. (PsycINFO Database Record (c) 2004 APA, all rights reserved).

## **Book Review Index**

## **Asian-American Writing: Theory, poetry & the performing arts**

### **The Middle East & South Asia Folklore Bulletin**

#### **Education about Asia**

Developmentally, puberty is accompanied by major physical and emotional changes that alter a young person's relationships and patterns of interaction with others. The transition into adolescence begins the move toward independence from parents and the need to establish one's own values, personal and sexual identity, and the skills and competencies needed to compete in adult society. Independence requires young people to renegotiate family rules and degree of supervision by parents, a process that can generate conflict and withdrawal from parents. At the same time, social networks expand, and relationships with peers and adults in new social contexts equal or exceed in importance the relationships with parents. The criteria for success and acceptance among peers and adults change. Adapting to all of these changes in relationships, social contexts, status, and performance criteria can generate great stress, feelings of rejection, and anger at perceived or real failure. Young people may be attracted to violent behaviour as

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a way of asserting their independence of the adult world and its rules, as a way of gaining the attention and respect of peers, as a way of compensating for limited personal competencies, or as a response to restricted opportunities for success at school or in the community. Good relationships with parents during childhood will help in a successful transition to adolescence, but they do not guarantee it.

### **The Copenhagen Journal of Asian Studies**

This book explores the crisis of cultural identity which has assaulted Asian countries since Western countries began to have a profound impact on Asia in the nineteenth century. Confronted by Western 'civilization' and by 'modernity', Asian countries have been compelled to rethink their identity, and to consider how they should relate to Western 'civilization' and 'modernity'. The result, the author argues, has been a redefining by Asian countries of their own character as nations, and an adaptation of 'civilization' and 'modernity' to their own special conditions. Asian nations, the author contends, have thereby engaged with the West and with modernity, but on their own terms, occasionally, and in various inconsistent ways in which they could assert a sense of difference, forcing changes in the Western concept of civilization. Drawing on postmodern theory, the Kyoto School, Confucian and other traditional Asian thought, and the actual experiences of Asian countries, especially China and Japan, the author demonstrates that Asian countries' redefining of the concept of civilization in the course of their quest for an

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appropriate postmodern national identity is every bit as key a part of 'the rise of Asia' as economic growth or greater international political activity.

### **Asian Futures, Asian Traditions**

In their different and yet complementary perspectives, all of the essays in this collection reiterate the universal lesson of pluralism. They are divided into sections that deal with biraciality and biculturalism, interethnic negotiations, poetic creations, narrative experiments, and (re)constructing self. The wide variety of approaches reflects the contributors' training in different cultures and across cultures. The book showcases refreshing new perspectives in reading that combine the views of literary scholars from three different continents. This collection creates a space for discussion and commentary, of heightened appreciation and increased creativity, a forum that turns the discipline of Asian American Studies into a truly intercultural debate.

### **Asian Law Journal**

This is the first textbook written to welcome those who are new to Asian American psychology. Concepts and theories come to life by relating the material to everyday experiences and by including activities, discussion questions, exercises,

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clinical case studies, and internet resources. Contributions from the leading experts and emerging scholars and practitioners in the field - the majority of whom have also taught Asian American psychology - feature current perspectives and key findings from the psychological literature. The book opens with the cornerstones of Asian American psychology, including Asian American history and research methods. Part 2 addresses how Asian Americans balance multiple worlds with topics such as racial identity, acculturation, and religion. Part 3 explores the psychological experiences of Asian Americans through the lens of gender and sexual orientation and their influence on relationships. Part 4 discusses the emerging experiences of Asian Americans, including adoptees, parachute kids, and multiracial Asian Americans. Part 5 focuses on social and life issues facing Asian Americans such as racism, academic and career development. The text concludes with an examination of the physical and psychological well-being of Asian Americans and avenues for coping and healing. This ground-breaking volume is intended as an undergraduate/beginning graduate level introductory textbook on Asian American psychology taught in departments of psychology, Asian American and/or ethnic studies, counseling, sociology, and other social sciences. In addition, the clinical cases will also appeal to clinicians and other mental health workers committed to learning about Asian Americans.

### **How Asian Americans Experience Their Race and Ethnicity in**

## **Mundane Day-to-day Situations**

## **Archives of Asian Art**

## **South Asian Diaspora**

'Book Review Index' provides quick access to reviews of books, periodicals, books on tape and electronic media representing a wide range of popular, academic and professional interests. More than 600 publications are indexed, including journals and national general interest publications and newspapers. 'Book Review Index' is available in a three-issue subscription covering the current year or as an annual cumulation covering the past year.

## **Asian American Psychology**

## **Asian American Literature in the International Context**

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## **Religious Fundamentalism, an Asian Perspective**

## **Melodrama and Asian Cinema**

## **International Current Awareness Services**

## **Journal of East Asian Studies**

## **Bibliographic Guide to Psychology**

## **Counseling in Asia**

The volume presents a selection of papers read at the CESNUR 1997 conference in Amsterdam. The articles are divided into four sections each with its own relevance to the study of new religions in contemporary society; esotericism, millennialism and eschatology, religious leaders, and, more broadly, social aspects of the new

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religions. The contributors work in the fields of sociology, sociology of religion, history of religion, anthropology and theology, thus reflecting the well established tradition for interdisciplinary efforts in the study of new religions.

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