

# Assisted Suicide The Liberal Humanist Case Against Legalization

Dishonest to God  
Ending Life  
Classical Liberalism - A Primer  
The Right to Die  
Contours of Ableism  
The Psychosocial Implications of Disney Movies  
Death, Society and Human Experience (1-download)  
The God Argument  
Slouching Towards Gomorrah  
Assisted Dying  
Physician-assisted Suicide and Euthanasia  
Rational Suicide, Irrational Laws  
The Necessity of Atheism  
Live from Middle America  
Richard Nixon and the Rise of Affirmative Action  
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Foucault and the Politics of Rights  
Marriage and Morals  
Amusing Ourselves to Death  
Physician-Assisted Dying  
Life's Work  
Sociological Abstracts

## Dishonest to God

Examines the ways in which television has

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transformed public discourse--in politics, education, religion, science, and elsewhere--into a form of entertainment that undermines exposition, explanation and knowledge, in a special anniversary edition of the classic critique of the influence of the mass media on a democratic society. Reprint.

### **Ending Life**

Providing an understanding of the relationship with death, both as an individual and as a member of society. This book is intended to contribute to your understanding of your relationship with death, both as an individual and as a member of society.

Kastenbaum shows how individual and societal attitudes influence both how and when we die and how we live and deal with the knowledge of death and loss. Robert Kastenbaum is a renowned scholar who developed one of the world's first death education courses and introduced the first text for this market. This landmark text draws on contributions from the social and behavioral sciences as well as the humanities, such as history, religion, philosophy, literature, and the arts, to provide thorough coverage of understanding death and the dying process.

Learning Goals Upon completing this book, readers should be able to:

- Understand the relationship with death, both as an individual and as a member of society
- See how social forces and events affect the length of our lives, how we grieve, and how we die
- Learn how dying people are perceived and treated in our society and what can be done to provide the best possible care
- Master an understanding of continuing

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developments and challenges to hospice (palliative care). -Understand what is becoming of faith and doubt about an afterlife

### **Classical Liberalism - A Primer**

"This book provides a history of Nazi medical euthanasia programs, demonstrating that arguments in their favor were widely embraced by Western medicine before the Third Reich. Contributors find significant continuities between history and current physician-assisted suicide and euthanasia and urge caution about their legalization or implementation"--

### **The Right to Die**

Challenging notions of what constitutes 'normal' and 'pathological' bodies, this ambitious, agenda-setting study theoretically reinvigorates disability studies by reconceptualising it as 'studies of ableism' focusing on the practices and formations of able-bodiedness to uncover what it means to be 'able' rather than 'disabled'.

### **Contours of Ableism**

The Bill was published as HLB 4, session 2004-05 (ISBN 01084188390). This volume contains a selection of the 14,000 personal letters and other submissions received by the Committee with regards to their inquiry into the Bill.

### **The Psychosocial Implications of Disney**

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## **Movies**

In this volume, a distinguished group of physicians, ethicists, lawyers, and activists come together to present the case for the legalization of physician-assisted dying, for terminally ill patients who voluntarily request it. To counter the arguments and assumptions of those opposed to legalization of assisted suicide, the contributors examine ethical arguments concerning self-determination and the relief of suffering; analyze empirical data from Oregon and the Netherlands; describe their personal experiences as physicians, family members, and patients; assess the legal and ethical responsibilities of the physician; and discuss the role of pain, depression, faith, and dignity in this decision. Together, the essays in this volume present strong arguments for the ethical acceptance and legal recognition of the practice of physician-assisted dying as a last resort -- not as an alternative to excellent palliative care but as an important possibility for patients who seek it.

## **Death, Society and Human Experience (1-download)**

Traces the controversial history of euthanasia, examining evolving opinions about what constitutes a good death and taking issue with the right-to-die movement over the question of legalizing assisted suicide.

## **The God Argument**

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First published in 1985. Routledge is an imprint of Taylor & Francis, an informa company.

## **Slouching Towards Gomorrah**

A conservative Midwestern Promise Keepers comedian shares whimsical criticisms of liberal policies, in a debut publication that explores the lighter side of political correctness, Starbucks coffee, and the decline of tobacco use. 60,000 first printing.

## **Assisted Dying**

In *Life's Work*, an outspoken, Christian reproductive justice advocate and abortion provider (one of the few doctors to provide such services to women in Mississippi and Alabama) pulls from his personal and professional journeys as well as the scientific training he received as a doctor to reveal how he came to believe, unequivocally, that helping women in need, without judgment, is precisely the Christian thing to do. Dr. Willie Parker grew up in the Deep South, lived in a Christian household, and converted to an even more fundamentalist form of Christianity as a young man. But upon reading an interpretation of the Good Samaritan in a sermon by Dr. Martin Luther King, Jr., he realized that in order to be a true Christian, he must show compassion for all women regardless of their needs. In 2009, he stopped practicing obstetrics to focus entirely on providing safe abortions for the women who need help the most—often women in poverty and women of color—and in the hot bed of the pro-choice debate: the South. He soon thereafter

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traded in his private practice and his penthouse apartment in Hawaii for the life of an itinerant abortion provider, focusing most recently on women in the Deep South. In *Life's Work*, Dr. Willie Parker tells a deeply personal and thought-provoking narrative that illuminates the complex societal, political, religious, and personal realities of abortion in the United States from the unique perspective of someone who performs them and defends the right to do so every day. He also looks at how a new wave of anti-abortion activism, aimed at making incremental changes in laws and regulations state by state, are slowly chipping away at the rights of women to control their own lives. In revealing his daily battle against mandatory waiting periods and bogus rules governing the width of hallways, Dr. Parker uncovers the growing number of strings attached to the right to choose and makes a powerful Christian case for championing reproductive rights.

### **Physician-assisted Suicide and Euthanasia**

This book analyses assisted death in the philosophical context of biopolitics, searching for the form of resistance which would not produce 'bare life' and would not exclude marginalized social groups. A great deal of the criticism of euthanasia from pro-life movements associates this term with the Nazi practice of eugenics, and this book considers the inescapability of the Holocaust in this regard, while also moving the discussion on assisted death in new directions.

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## **Rational Suicide, Irrational Laws**

The latest developments in the arguments for and against assisted dying, with a foreword by Terry Pratchett Assisted dying is perhaps one of the most divisive issues of the modern age, generating endless headlines and moral debates. Published in conjunction with the organization Dignity in Dying, this important book provides a forum for expert commentators in a variety of fields, including religion and medicine, to explore whether the most humane response to the torment and helplessness of certain severely incapacitated individuals is to assist them in their wish to die. This collection is edited by two proponents of greater choice at the end of life, and all the contributors support the need to change the law. Starting from a position that the current legal situation is untenable, detailed case studies shed light on the negative consequences of the current state of the law which forbids assisted dying, and the lack of choices offered to dying people who are suffering intolerably at the moment. The book's case studies punctuate chapters, written by a variety of authors, about different aspects of the subject: these chapters attempt to address the concerns raised by the case studies.

## **The Necessity of Atheism**

This 380-page devotional book offers daily lessons containing two Bible readings and a thought for the day for meditation.

## **Live from Middle America**

### **Richard Nixon and the Rise of Affirmative Action**

Across the democratic West, politics has become deeply polarised and profoundly personal. Challenge someone's political views and increasingly you challenge their very being. And yet, do our political tribes even make sense? Look carefully, and on the most important ethical issues of the age – assisted dying, social welfare, sexual liberation, abortion, gun control, the environment, technology, justice – the instinctive positions of both the Left and the Right are riven with contradictions. In this refreshing and eye-opening book, James Mumford, a public thinker and independent commentator, questions the basic assumptions of our political groups. His challenge is simple: 'Why should believing strongly about one topic mean the automatic adoption of so many others?' Vexed is an essential and provocative account that will appeal to anyone of independent thought, and a welcome call for new reflection on the moral issues most relevant to our modern way of life.

### **A Concise History of Euthanasia**

In this New York Times bestselling book, Robert H. Bork, our country's most distinguished conservative scholar, offers a prophetic and unprecedented view of a culture in decline, a nation in such serious moral trouble that its very foundation is crumbling: a nation

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that slouches not towards the Bethlehem envisioned by the poet Yeats in 1919, but towards Gomorrah. *Slouching Towards Gomorrah* is a penetrating, devastatingly insightful exposé of a country in crisis at the end of the millennium, where the rise of modern liberalism, which stresses the dual forces of radical egalitarianism (the equality of outcomes rather than opportunities) and radical individualism (the drastic reduction of limits to personal gratification), has undermined our culture, our intellect, and our morality. In a new Afterword, the author highlights recent disturbing trends in our laws and society, with special attention to matters of sex and censorship, race relations, and the relentless erosion of American moral values. The alarm he sounds is more sobering than ever: we can accept our fate and try to insulate ourselves from the effects of a degenerating culture, or we can choose to halt the beast, to oppose modern liberalism in every arena. The will to resist, he warns, remains our only hope.

### **Assisted Death in the Age of Biopolitics and Bioeconomy**

In his last book, Ronald Dworkin addresses timeless questions: What is religion and what is God's place in it? What are death and immortality? He joins a sense of cosmic mystery and beauty to the claim that value is objective, independent of mind, and immanent in the world. Belief in God is one manifestation of this view, but not the only one.

### **New Oxford Review**

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This primer aims to provide a straightforward introduction to the principles, personalities and key developments in classical liberalism. It is designed for students and lay readers who may understand the general concepts of social, political and economic freedom, but who would like a systematic presentation of its essential elements.

## **Debating Euthanasia**

With this book, Richard A. Epstein provides a spirited and systematic defense of classical liberalism against the critiques mounted against it over the past thirty years. One of the most distinguished and provocative legal scholars writing today, Epstein here explains his controversial ideas in what will quickly come to be considered one of his cornerstone works. He begins by laying out his own vision of the key principles of classical liberalism: respect for the autonomy of the individual, a strong system of private property rights, the voluntary exchange of labor and possessions, and prohibitions against force or fraud. Nonetheless, he not only recognizes but insists that state coercion is crucial to safeguarding these principles of private ordering and supplying the social infrastructure on which they depend. Within this framework, Epstein then shows why limited government is much to be preferred over the modern interventionist welfare state. Many of the modern attacks on the classical liberal system seek to undermine the moral, conceptual, cognitive, and psychological foundations on which it rests. Epstein rises to this challenge by carefully rebutting each of these objections in turn.

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For instance, Epstein demonstrates how our inability to judge the preferences of others means we should respect their liberty of choice regarding their own lives. And he points out the flaws in behavioral economic arguments which, overlooking strong evolutionary pressures, claim that individual preferences are unstable and that people are unable to adopt rational means to achieve their own ends. Freedom, Epstein ultimately shows, depends upon a skepticism that rightly shuns making judgments about what is best for individuals, but that also avoids the relativistic trap that all judgments about our political institutions have equal worth. A brilliant defense of classical liberalism, *Skepticism and Freedom* will rightly be seen as an intellectual landmark.

### **The Right to Die with Dignity**

"The Necessity of Atheism" by David Marshall Brooks. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

### **Therapy Abatement, Autonomy and Futility**

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"Who owns my life?" Sue Rodriguez was dying of a form of ALS (or Lou Gehrig's disease) when she asked this question of the Supreme Court of Canada in 1993. She was fighting for the right to a physician-assisted death before she became fully paralyzed. At the time, assisted suicide could result in jail time for the participating physician. In a narrow decision, Rodriguez lost her case. She died in 1994. In a historic reversal, in 2015 the Supreme Court of Canada changed its mind. The court ruled that Canadians suffering unbearably from illness or disease do not have a duty to live. The landmark, unanimous decision was the culmination of two decades during which public opinion came to favour assisted suicide. The shift was the result of the efforts of courageous Canadians who asked for the right to a dignified death. In this book, Gary Bauslaugh tells their stories. Among those whose stories are told are: Sue Rodriguez, whose experience led to a split decision by the Supreme Court of Canada to retain laws against assisted suicide Robert Latimer, convicted of second-degree murder for ending the life of his daughter who lived with debilitating cerebral palsy John Hofsess and Evelyn Martens, who spent years giving practical assistance to those seeking help in dying Donald Low, a renowned doctor who battled Toronto's SARS outbreak, yet was denied control over his end-of-life when diagnosed with a brain tumour Kay Carter and Gloria Taylor, the Vancouver women whose end-of-life struggles were at the heart of the 2015 Supreme Court case

### **Vexed**

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Nixon's efforts in moving the focus of U.S. race relations from reform to indemnifying damages, Yuill argues, at least equal his contributions to the origins of affirmative action through policy innovations."--Jacket.

### **Assisted Dying for the Terminally Ill Bill (HL)**

The first book to deal with all the arguments against religion and, equally important, to put forward an alternative - humanism

### **Skepticism and Freedom**

"Rational Suicide, Irrational Laws argues that laws aimed at preventing suicide and laws aimed at facilitating it co-exist because they are based on two radically disparate conceptions of the would-be suicide. This is the first book that unifies policies and laws toward people who want to end their lives"--

### **Liberalism at Large**

Margaret Pabst Battin has established a reputation as one of the top philosophers working in bioethics today. This work is a sequel to Battin's 1994 volume *The Least Worst Death*. The last ten years have seen fast-moving developments in end-of-life issues, from the legalization of physician-assisted suicide in Oregon and the Netherlands to furor over proposed restrictions of scheduled drugs used for causing death, and the development of "NuTech" methods of

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assistance in dying. Battin's new collection covers a remarkably wide range of end-of-life topics, including suicide prevention, AIDS, suicide bombing, serpent-handling and other religious practices that pose a risk of death, genetic prognostication, suicide in old age, global justice and the "duty to die," and suicide, physician-assisted suicide, and euthanasia, in both American and international contexts. As with the earlier volume, these new essays are theoretically adroit but draw richly from historical sources, fictional techniques, and ample factual material.

### **Encyclopedia of Applied Ethics**

In this new addition to the 'Debating Law' series, Emily Jackson and John Keown re-examine the legal and ethical aspects of the euthanasia debate. Emily Jackson argues that we owe it to everyone in society to do all that we can to ensure that they experience a 'good death'. For a small minority of patients who experience intolerable and unrelievable suffering, this may mean helping them to have an assisted death. In a liberal society, where people's moral views differ, we should not force individuals to experience deaths they find intolerable. This is not an argument in favour of dying. On the contrary, Jackson argues that legalisation could extend and enhance the lives of people whose present fear of the dying process causes them overwhelming distress. John Keown argues that voluntary euthanasia and physician-assisted suicide are gravely unethical and he defends their continued prohibition by law. He analyses the main arguments for relaxation of the law - including

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those which invoke the experience of jurisdictions which permit these practices - and finds them wanting. Relaxing the law would, he concludes, be both wrong in principle and dangerous in practice, not least for the dying, the disabled and the disadvantaged.

### **Physician-Assisted Death**

This book presents an atheistic case against the legalization of assisted suicide. Critical of both sides of the argument, it questions the assumptions behind the discussion. Yuill shows that our attitudes towards suicide - not euthanasia - are most important to our attitudes towards assisted suicide.

### **Religion without God**

### **Assisted Suicide: The Liberal, Humanist Case Against Legalization**

In this volume of 15 articles, contributors from a wide range of disciplines present their analyses of Disney movies and Disney music, which are mainstays of popular culture. The power of the Disney brand has heightened the need for academics to question whether Disney's films and music function as a tool of the Western elite that shapes the views of those less empowered. Given its global reach, how the Walt Disney Company handles the role of race, gender, and sexuality in social structural inequality merits serious reflection according to a number of the

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articles in the volume. On the other hand, other authors argue that Disney productions can help individuals cope with difficult situations or embrace progressive thinking. The different approaches to the assessment of Disney films as cultural artifacts also vary according to the theoretical perspectives guiding the interpretation of both overt and latent symbolic meaning in the movies. The authors of the 15 articles encourage readers to engage with the material, showcasing a variety of views about the good, the bad, and the best way forward.

### **Devotions With Your Cat**

After assessing the strengths and weaknesses of arguments for assisted suicide and euthanasia, Gorsuch builds a nuanced, novel, and powerful moral and legal argument against legalization, one based on a principle that, surprisingly, has largely been overlooked in the debate; the idea that human life is intrinsically valuable and that intentional killing is always wrong. At the same time, the argument Gorsuch develops leaves wide latitude for individual patient autonomy and the refusal of unwanted medical treatment and life-sustaining care, permitting intervention only in cases where an intention to kill is present.

### **The Posthuman**

There are few issues more divisive than what has become known as "the right to die." One camp upholds "death with dignity," regarding the terminally

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ill as autonomous beings capable of forming their own judgment on the timing and process of dying. The other camp advocates "sanctity of life," regarding life as intrinsically valuable, and that should be sustained as long as possible. Is there a right answer? Raphael Cohen-Almagor takes a balanced approach in analyzing this emotionally charged debate, viewing the dispute from public policy and international perspectives. He offers an interdisciplinary, compelling study in medicine, law, religion, and ethics. It is a comprehensive look at the troubling question of whether physician-assisted suicide should be allowed. Cohen-Almagor delineates a distinction between active and passive euthanasia and discusses legal measures that have been invoked in the United States and abroad. He outlines reasons non-blood relatives should be given a role in deciding a patient's last wishes. As he examines euthanasia policies in the Netherlands and the 1994 Oregon Death with Dignity Act, the author suggests amendments and finally makes a circumscribed plea for voluntary physician-assisted suicide.

### **Practical Ethics**

This book focuses on several underestimated topics in palliative care. Seven chapters have been divided into four sections: Ethical Issues, Volunteers in Palliative Care, Special Circumstances, and Prognostic Models in Palliative Care. The underestimated topics concern several ethical themes such as the Balance sheets of suffering, Good Death, Euthanasia, Assisted suicide, and the question of the 'Do not attempt resuscitation'.

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In addition, the role of volunteers, the approach to non-malignant diseases such as diabetes and Amyotrophic Lateral Sclerosis are also addressed. Finally, the features and utility of different tools in order to facilitate optimal decision making for both physicians and patients, are given in details. This book will aid several figures facing the daily challenges of palliative care. Clinicians, nurses, volunteers, students and resident trainees, and other professionals can find this volume useful in their very difficult but extraordinarily fascinating mission.

### **Highlights on Several Underestimated Topics in Palliative Care**

### **The Future of Assisted Suicide and Euthanasia**

For thirty years, Peter Singer's Practical Ethics has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and

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euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live.

### **Foucault and the Politics of Rights**

This book focuses on Michel Foucault's late work on rights in order to address broader questions about the politics of rights in the contemporary era. As several commentators have observed, something quite remarkable happens in this late work. In his early career, Foucault had been a great critic of the liberal discourse of rights. Suddenly, from about 1976 onward, he makes increasing appeals to rights in his philosophical writings, political statements, interviews, and journalism. He not only defends their importance; he argues for rights new and as-yet-unrecognized. Does Foucault simply revise his former positions and endorse a liberal politics of rights? Ben Golder proposes an answer to this puzzle, which is that Foucault approaches rights in a spirit of creative and critical appropriation. He uses rights strategically for a range of political purposes that cannot be reduced to a simple endorsement of political liberalism. Golder develops this interpretation of Foucault's work while analyzing its shortcomings and relating it to the approaches taken by a series of current thinkers also engaged in considering the place of rights in contemporary politics, including Wendy Brown, Judith Butler, and Jacques Rancière.

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## **Marriage and Morals**

An in-depth analysis of autonomy and the decision making process involved in determining whether to withhold or terminate medical treatment. The book deals with the distinctions between euthanasia and the withholding/withdrawal of treatment, and provides a critique of the ethical considerations arising from matters such as living wills, futile therapy and health-care rationing.

## **Amusing Ourselves to Death**

Here is a pugnacious book by a philosopher who often hits the headlines. The book reflects on the nature of religion and how it relates or ought to relate to the rest of life. Many people today are totally indifferent to religion but religion is far from dead. Indeed religions are intensely defended and aggressively pursued. Religion is a cause for dissension and death. This is beyond dispute. Mary Warnock is concerned with Christianity. She argues that to value religion as the essential foundation of morality is a profound and probably dangerous mistake. Warnock's overriding purpose is to prise apart religion and morality. Judges for example are constantly being asked to pass judgement on moral issues in court. Because of The Human Rights Act, the law perforce is involved. Morality is therefore increasingly a public and not just a private matter. This book attempts to clarify the foundation of morality in a society largely indifferent to and ignorant of religion. Religion nevertheless emerges as a source of deep and unique imaginative

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experience.

## **Physician-Assisted Dying**

The issue of physician-assisted death is now firmly on the American public agenda. Already legal in five states, it is the subject of intense public opinion battles across the country. Driven by an increasingly aging population, and a baby boom generation just starting to enter its senior years, the issue is not going to go away anytime soon. In *Physician-Assisted Death*, L.W. Sumner equips readers with everything they need to know to take a reasoned and informed position in this important debate. The book provides needed context for the debate by situating physician-assisted death within the wider framework of end-of-life care and explaining why the movement to legalize it now enjoys such strong public support. It also reviews that movement's successes to date, beginning in Oregon in 1994 and now extending to eleven jurisdictions across three continents. Like abortion, physician-assisted death is ethically controversial and the subject of passionately held opinions. The central chapters of the book review the main arguments utilized by both sides of the controversy: on the one hand, appeals to patient autonomy and the relief of suffering, on the other the claim that taking active steps to hasten death inevitably violates the sanctity of life. The book then explores both the case in favor of legalization and the case against, focusing in the latter instance on the risk of abuse and the possibility of slippery slopes. In this context the experience of jurisdictions that have

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already taken the step of legalization is carefully reviewed to see what lessons might be extracted from it. It then identifies some further issues that lie beyond the boundaries of the current debate but will have to be faced sometime down the road: euthanasia for patients who are permanently unconscious or have become seriously demented and for severely compromised newborns. The book concludes by considering the various possible routes to legalization, both political and judicial. Readers will then be prepared to decide for themselves just where they stand when they confront the issue both in their own jurisdiction and in their own lives.

### **Life's Work**

The Posthuman offers both an introduction and major contribution to contemporary debates on the posthuman. Digital 'second life', genetically modified food, advanced prosthetics, robotics and reproductive technologies are familiar facets of our globally linked and technologically mediated societies. This has blurred the traditional distinction between the human and its others, exposing the non-naturalistic structure of the human. The Posthuman starts by exploring the extent to which a post-humanist move displaces the traditional humanistic unity of the subject. Rather than perceiving this situation as a loss of cognitive and moral self-mastery, Braidotti argues that the posthuman helps us make sense of our flexible and multiple identities. Braidotti then analyzes the escalating effects of post-anthropocentric thought, which encompass not only other species, but also the

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sustainability of our planet as a whole. Because contemporary market economies profit from the control and commodification of all that lives, they result in hybridization, erasing categorical distinctions between the human and other species, seeds, plants, animals and bacteria. These dislocations induced by globalized cultures and economies enable a critique of anthropocentrism, but how reliable are they as indicators of a sustainable future? The Posthuman concludes by considering the implications of these shifts for the institutional practice of the humanities. Braidotti outlines new forms of cosmopolitan neo-humanism that emerge from the spectrum of post-colonial and race studies, as well as gender analysis and environmentalism. The challenge of the posthuman condition consists in seizing the opportunities for new social bonding and community building, while pursuing sustainability and empowerment.

### **Sociological Abstracts**

Since 1843, the Economist has been the single most devoted and influential champion of liberalism anywhere in the world. But what exactly is liberalism, and how has the liberal message evolved? The World According to the Economist presents a history of liberalism on the move, confronting the challenges that classical doctrine left unresolved- the rise of democracy, the expansion of empire, the ascendancy of finance. Today, neither economic crisis at home, nor permanent warfare abroad, has dimmed the Economist's belief in unfettered markets, limited

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government and a free hand for the West. Confidante to the powerful, emissary for the financial sector, portal onto international affairs, the bestselling news weekly shapes the world its readers and the rest of us inhabit. This is the first critical biography of one of the architects of a liberal world order now under increasing strain.

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