

The Naked Anabaptist The Bare Essentials Of A Radical Faith Third Way Collection

The Lessons of HistoryThe Secret of the StrengthKingdom FirstAn Introduction to Mennonite HistoryWho Is My Enemy?The Myth of a Christian NationInfluence of Judaism on the Protestant Reformation; Translated from the German by S. TuskaPost-ChristendomThe Naked AnabaptistWar, Peace, and Social ConscienceThe Anabaptists and Contemporary BaptistsOf the Laws of Ecclesiastical PolityBecoming AnabaptistChurch HistoryThe Naked AnabaptistBeyond TithingThe Rights of War and PeaceBeliefsPlanting Churches in the 21st CenturyFollowing in the Footsteps of ChristBiblical Interpretation in the Anabaptist TraditionA Vast MinorityRecovering from the Anabaptist VisionJesus Is Lord, Caesar Is NotThe Irresistible RevolutionThe Crucifixion of the Warrior GodThe Anabaptist StoryA Contemporary Anabaptist TheologyThe Upside-down KingdomAnabaptist EssentialsGlobal GodsThe HarborChurch PlantingHistory of ChristianityCandideWhat Would You Do?Bare EssentialsThe Naked AnabaptistA Philosophical Commentary on These Words of the Gospel, Luke 14.23The Theology of Anabaptism

The Lessons of History

The Secret of the Strength

During the past century the advance of secularism, the growth of other religious communities and the decline of the churches have combined to reduce the size and influence of the Christian community. Christians are now members of a minority religious community in a plural society. How is this diminished status to be understood in a global and historical context, within the purposes of God? What institutional changes are required? What psychological and emotional adjustments are needed in communities that have a corporate memory of majority status, privilege and influence? What hopes and expectations should be encouraged? What strategies should be adopted? A Vast Minority explores the challenges and opportunities we face. - Publisher

Kingdom First

Four hundred seventy years ago the Anabaptist movement was launched with the inauguration of believer's baptism and the formation of the first congregation of the Swiss Brethren in Zurich, Switzerland. This standard introduction to the history of Anabaptism by noted church historian William R. Estep offers a vivid chronicle of the rise and spread of teachings and heritage of this important stream in Christianity. This third edition of The Anabaptist Story has been substantially revised and enlarged to take into account the numerous Anabaptist sources that have come to light in the last half-century as well as the significant number of monographs and other scholarly works on Anabaptist themes that have recently appeared. Estep challenges a number of assumptions held by contemporary historians and offers fresh insights into the Anabaptist movement.

An Introduction to Mennonite History

John Howard Yoder helps answer the age-old question--"What would you do if someone was attacking your grandmother, husband, wife, daughter, or son?" Yoder provides a variety of responses to this classic question: his own thorough ethical analysis along with the answers given by other writers such as Leo Tolstoy, Dale Brown, and Dale Aukerman and a variety of real-life stories of people who have discovered alternative responses to violence.

Who Is My Enemy?

In this comprehensive volume Thomas N. Finger takes on the formidable task of making explicit the often implicit theology of the Anabaptist movement and then presenting, for the sake of the welfare of the whole contemporary Christian church, his own constructive theology. In the first part Finger tells the story of the development of Anabaptist thought, helping the reader grasp both the unifying and diverse elements in that theological tradition. In the second and third parts Finger considers in more detail the major themes essential to Anabaptist theology, first considering the historic views and then presenting his own constructive effort. Within the Anabaptist perspective Finger offers a theology that highlights the three dimensions of its salvific center: the communal, the personal and the missional. The themes taken up in the final part form what Finger identifies as the convictional framework of that center; namely, Christology, anthropology and eschatology. This book is a landmark contribution of Anabaptist theology for the whole church in biblical, historical and contemporary context.

The Myth of a Christian Nation

Church planting involves laying foundations. The quality of these foundations has profound implications for what can be built on them. Strong and secure foundations provide the basis for healthy churches and effective mission. Effective church planting, according to Paul, requires the grace of God, appropriate expertise, and considerable care. This book is not a training manual. It is for practitioners rather than theorists. It contains many questions and considers various answers. Church Planting lays some theological foundations for church planting and invites church planters to think seriously about missiology and ecclesiology.

Influence of Judaism on the Protestant Reformation; Translated from the German by S. Tuska

John Howard Yoder is one of the best-known Mennonite thinkers on peace. But before Yoder there was Guy F. Hershberger, whose reflections on war, violence and peace helped Mennonites navigate perilous times in early to mid-20th century, and who also laid the foundation for what became the Alternative Service Program in the U.S. during World War II. In the 1960s, he played an important role in guiding the Mennonite church's response to the civil rights movement, nudging them toward greater openness to Martin Luther King's call for justice for African-Americans. In this definitive biography, Theron F. Schlabach shows how

Hershberger helped Christians live their faith in a world beset by war and injustice, at the same time pioneering creative ways to engage pressing concerns such as civil rights, economic justice and capital punishment.

Post-Christendom

What is the essence of Anabaptism? Jesus. Community. Reconciliation. These sum up the core values of Anabaptist faith and life, writes pastor Palmer Becker in this concise new resource. In *Anabaptist Essentials*, Becker introduces readers to the key convictions and practices of Anabaptism, the Christian tradition of the Amish, Mennonites, and Brethren in Christ. From the believers within a sixteenth-century movement to those today who try to follow Jesus, create community, and practice peace, Anabaptists have a rich witness to offer the wider world. Designed for study by small groups and for use as a resource for Christian formation and conversation, this clear, readable guide to what makes Anabaptism unique will equip readers to live out a more radical commitment to Jesus.

The Naked Anabaptist

This volume performs a critical and vibrant reconstruction of Anabaptist identity and theological method, in the wake of the recent revelations of the depth of the sexual abuse perpetrated by the most influential Anabaptist theologian of the 20th century, John Howard Yoder. In an attempt to liberate Anabaptist theology and identity from the constricting vision appropriated and reformulated by Yoder, these essays refuse the determinative categories of the last half century supplied by and carried beyond Harold Bender's *The Anabaptist Vision*. While still under the shadow of decades of trauma, a recontextualized conversation about Anabaptist theology and identity emerges in this volume that is ecumenically engaged, philosophically astute, psychologically attuned, and resolutely vulnerable. The volume offers a Trinitarian and Christological framework that holds together the importance of Scripture, tradition, and the lived experience of the Christian community, as the contributors examine a wide variety of issues such as Mennonite feminism, Anabaptist queer theology and Mennonite theological methods. These essays interrogate the operations of power, violence, exclusion, and privilege in methodology in this changed context, offering self-critical constructive alternatives for articulating Anabaptist theology and identity.

War, Peace, and Social Conscience

This volume brings together respected biblical scholars to evaluate the turn toward "empire criticism" in recent New Testament scholarship. While praising the movement for its deconstruction of Roman statecraft and ideology, the contributors also provide a salient critique of the anti-imperialist rhetoric pervading much of the current literature.

The Anabaptists and Contemporary Baptists

One of the chief difficulties in studying the history of Christianity is the lack of prior exposure to the subject that students often bring with them. Struggling to keep up

with the large numbers of names, dates, and places presented to them, it is easy for students to lose sight of the "big picture," the broad sweep of movement and change that instructors most wish to communicate. Justo Gonzalez has written this book to help students gain just such a quick and basic grasp of the main periods and issues in the history of Christianity. Drawing upon his own extensive experience and that of others, he contends that having been introduced to the essentials of church history in a brief and accessible form, students are far better able to understand and appreciate what they encounter in more detailed lectures and reading. Gonzalez provides a comprehensive opening chapter that summarizes major issues and concerns of each of the principal eras of church history. Subsequent chapters focus on the ancient church, the Christian empire, the Middle Ages, the Reformation, the seventeenth through nineteenth centuries, and the twentieth century and the end of modernity.

Of the Laws of Ecclesiastical Polity

"The topics of church and state, religious toleration, the legal enforcement of religious practices, and religiously motivated violence on the part of individuals, have once again become burning issues. Pierre Bayle's Philosophical Commentary was a major attempt to deal with very similar problems three centuries ago. His argument is that if the orthodox have the right and duty to persecute, then every sect will persecute since every sect considers itself orthodox. The result will be mutual slaughter, something God cannot have intended." "Bayle has often been seen as a skeptic who blazed a philosophical path that Denis Diderot, David Hume, and other Enlightenment thinkers would follow. But his was a philosophical skepticism that did not exclude the possibility of religious faith, and Bayle himself was a Calvinist Christian." "Bayle's book was translated into English in 1708. The Liberty Fund edition reprints that translation, carefully checked against the French and corrected, with an introduction and annotations designed to make Bayle's arguments accessible to the twenty-first-century reader." --Book Jacket.

Becoming Anabaptist

Click here to read the introduction to The Naked Anabaptist. In churches and kitchens and neighborhood centers across the world, communities of Jesus-followers are crafting a vision of radical service, simple living, and commitment to peace. Many are finding a home in a Christian tradition almost five centuries old: Anabaptism. Who are the Anabaptists? What do they believe? Where did they come from? What makes them different from other Christians? And can you become an Anabaptist without leaving your own church? Follow Stuart Murray as he peels back the layers to reveal the core convictions of Anabaptist Christianity, a way of following Jesus that challenges, disturbs, and inspires. Glimpse an alternative to nationalistic, materialistic, individualistic Christian faith. If you are seeking a community of authentic discipleship, heartfelt worship, sacrificial service, and radical peacemaking, consider this your invitation. This new edition features: Voices and stories from North America and the global church. Updated and expanded definition and discussion of Christendom. Updated resource section. Free downloadable study guide available here.

Church History

In this completely revised edition of his acclaimed book, Donald B. Kraybill says Jesus calls us to foster an Upside-Down Kingdom favoring those suffering at society's margins. The King is Jesus, who wins by serving and triumphs by losing.

The Naked Anabaptist

Beyond Tithing

The Rights of War and Peace

Candide is a French satire by Voltaire, a philosopher of the Age of Enlightenment. It begins with a young man, Candide, who is living a sheltered life in an Edenic paradise and being indoctrinated with Leibnizian optimism (or simply Optimism) by his mentor, Pangloss. The work describes the abrupt cessation of this lifestyle, followed by Candide's slow, painful disillusionment as he witnesses and experiences great hardships in the world. Voltaire concludes with Candide, if not rejecting optimism outright, advocating a deeply practical precept, "we must cultivate our garden", in lieu of the Leibnizian mantra of Pangloss, "all is for the best in the best of all possible worlds". Candide is characterized by its sarcastic tone, as well as by its erratic, fantastical and fast-moving plot. A picaresque novel it parodies many adventure and romance clichés, the struggles of which are caricatured in a tone that is mordantly matter-of-fact. Still, the events discussed are often based on historical happenings, such as the Seven Years' War and the 1755 Lisbon earthquake. As philosophers of Voltaire's day contended with the problem of evil, so too does Candide in this short novel, albeit more directly and humorously. Voltaire ridicules religion, theologians, governments, armies, philosophies, and philosophers through allegory; most conspicuously, he assaults Leibniz and his optimism. As expected by Voltaire, Candide has enjoyed both great success and great scandal. Immediately after its secretive publication, the book was widely banned because it contained religious blasphemy, political sedition and intellectual hostility hidden under a thin veil of naïveté. However, with its sharp wit and insightful portrayal of the human condition, the novel has since inspired many later authors and artists to mimic and adapt it. Today, Candide is recognized as Voltaire's magnum opus and is often listed as part of the Western canon; it is arguably taught more than any other work of French literature. It was listed as one of The 100 Most Influential Books Ever Written.

Beliefs

Ask any person randomly on the sidewalk what they know about the Mennonites and chances are their answer will include Mormons, black clothes and buggies, or general confusion. This short, engaging book gives a brief account of what Mennonites believe. From the beginnings of the Anabaptist (or Mennonite) movement in the 16th-century, to biblical interpretation, baptism, understandings of the church, ethics, and the complex question of denominationalism, John D. Roth

provides a solid framework for on-going conversations about faithful discipleship in the Mennonite church today. An online study guide is available for this title. 172 Pages.

Planting Churches in the 21st Century

A history of Anabaptist-Mennonite thought from the sixteenth century to the present, with a description of Mennonite life and thought around the world today.

Following in the Footsteps of Christ

"Part of the Third way collection."--T.p.

Biblical Interpretation in the Anabaptist Tradition

"The secret of the kingdom of God has been given to you," Christ told his followers. And a few fishermen, a tax collector, and a motley group of believers set out to change the world. In fact, they succeeded. In 16th century Europe, the Anabaptists preaching in cities by night, on back streets, and in secret corners behind rail fences set out to do the very thing the apostles had done. They, too, turned the world of their day upside down. What was the secret of their strength? In this book, Hoover explains what gave the Anabaptists their incredible spiritual strength. Was their secret a return to the Bible? No, they were far more than Biblicists. Was it a return to apostolic tradition? No, they were far more than keepers of tradition. Fundamentalism and traditionalism have never held Christianity together nor made it work. The "secret of the kingdom of God" is stunningly simple. With two words Christ revealed it to His disciples. Upon comprehending it, His disciples came to a sudden knowledge of the will of God, of the whole Bible, and of the right way to live. This book is more than an Anabaptist history; it is a challenge to all Christ-followers to put the teachings of Jesus into practice and to be part of a Kingdom movement that transcends the man-made boundaries of denomination.

A Vast Minority

First published in 1976, Paul Johnson's exceptional study of Christianity has been loved and widely hailed for its intensive research, writing, and magnitude—"a tour de force, one of the most ambitious surveys of the history of Christianity ever attempted and perhaps the most radical" (New York Review of Books). In a highly readable companion to books on faith and history, the scholar and author Johnson has illuminated the Christian world and its fascinating history in a way that no other has. Johnson takes off in the year 49 with his namesake the apostle Paul. Thus beginning an ambitious quest to paint the centuries since the founding of a little-known 'Jesus Sect', A History of Christianity explores to a great degree the evolution of the Western world. With an unbiased and overall optimistic tone, Johnson traces the fantastic scope of the consequent sects of Christianity and the people who followed them. Information drawn from extensive and varied sources from around the world makes this history as credible as it is reliable. Invaluable understanding of the framework of modern Christianity—and its trials and tribulations throughout history—has never before been contained in such a

captivating work.

Recovering from the Anabaptist Vision

Jesus Is Lord, Caesar Is Not

Stuart Murray suggests that church planting isn't just about numbers--it's about the renewal of the church and the development of new ways of being the church that are biblically rooted and contextually appropriate. --from publisher description.

The Irresistible Revolution

Becoming Anabaptist tells the story of sixteenth-century Anabaptist origins in terms of recent findings in Anabaptist historical studies. Building in part upon earlier scholarship, the newer work has emphasized the multiple origins and the diversity of early Anabaptism.

The Crucifixion of the Warrior God

"Tithing is biblical but not Christian." So asserts Dr. Stuart Murray in this radical examination of the contemporary practice of tithing in which the author comes to some surprising conclusions. Stuart Murray clearly explains tithing in the Old Testament and in Christian history, but then probes further, asking penetrating questions such as: "Is tithing Christian?" "Did Jesus tithe?" "Does tithing function as a regressive tax, burdening the poor while the rich get richer?" "Does tithing lead to a legalistic approach that alienates us from Jesus?" The author suspects that a lot of the current lack of interest in the church stems from deep-seated memories of the church as oppressive, uncreative, and money-grabbing. In response we should therefore learn not to calculate percentages but explore creative ways of developing communities of justice and generosity that are good news to the poor. Beyond Tithing will stimulate your thinking and challenge the dominant influence of the practice of tithing as the model for Christian stewardship.

The Anabaptist Story

"The majority of the following essays originated in a 2012 conference at Southwestern Baptist Theological Seminary dedicated to reexamining the Anabaptists as a vital resource for contemporary Baptist theology"--Editor's foreword, p. ix.

A Contemporary Anabaptist Theology

The Harbor, by Ernest Pootle, is set amongst the proletariat of the industrial Brooklyn waterfront. Sympathetic with socialism, it is considered one of the first American fictional works to present a positive opinion of trade unions. His novel His Family made him the first recipient of the Pulitzer Prize for the Novel (1918). But according to one commentator: "The consensus is that it's the lesser of the two works, that the Pulitzer committee was really honoring Poole for The Harbor".

The Upside-down Kingdom

In spite of its enormous historical significance and increased contemporary interest, this is the first general introduction to the spirituality of the Anabaptist tradition. Anabaptist spirituality has been described as "both Catholic and Protestant," a sixteenth-century ascetic lay reform movement inspired both by currents of pre-Reformation devotion to Christ and the Reformation call to return to Scripture. Because of their insistence on adult baptism Anabaptists -- often illiterate artisans and peasants with no formal theological education -- met widespread persecution. Arnold Snyder's sympathetic study draws on court records to give an intimate glimpse into their beliefs, practices, and spirituality. As well as inspiring such groups as the Mennonites, the Amish and various groups of Brethren and Baptists, Anabaptist ideas have profoundly influenced individuals and movements throughout the churches into modern times. Book jacket.

Anabaptist Essentials

David W. Shenk looks at world religions and ideologies from the viewpoint of a Christian experienced in interfaith dialogue. *Global Gods* explores ten religious or ideological options, including African traditional religion, Buddhism, Christianity, Confucianism, the European Enlightenment, Hinduism, Islam, Judaism, Marxism, and Platonism. The author honestly assesses the strengths and weaknesses of each major stream. And he interacts with sophisticated currents of thought while keeping his presentation clear and accessible. *Global Gods* contributes to the growing conversation about the role of religion and ideology in society. In an increasingly pluralistic world, the issues Shenk explores are not only theoretical but have practical urgency. Selected by the Evangelical Christian Publishers Association as one of the top five missions/evangelism books (1996).

Global Gods

The Harbor

The church was established to serve the world with Christ-like love, not to rule the world. It is called to look like a corporate Jesus, dying on the cross for those who crucified him, not a religious version of Caesar. It is called to manifest the kingdom of the cross in contrast to the kingdom of the sword. Whenever the church has succeeded in gaining what most American evangelicals are now trying to get - political power - it has been disastrous both for the church and the culture. Whenever the church picks up the sword, it lays down the cross. The present activity of the religious right is destroying the heart and soul of the evangelical church and destroying its unique witness to the world. The church is to have a political voice, but we are to have it the way Jesus had it: by manifesting an alternative to the political, "power over," way of doing life. We are to transform the world by being willing to suffer for others - exercising "power under," not by getting our way in society - exercising "power over."

Church Planting

A founding member of The Simple Way, a radical faith community in North Philadelphia, describes an authentic faith rooted in belief, action, and love, offering an invitation into the movement that begins inside each individual and extends into a broken world. Original. 20,000 first printing. \$15,000 ad/promo.

History of Christianity

A dramatic tension confronts every Christian believer and interpreter of Scripture: on the one hand, we encounter images of God commanding and engaging in horrendous violence: on the other hand, we encounter the non-violent teachings and example of Jesus, whose loving, self-sacrificial death and resurrection is held up as the supreme revelation of God's character in the New Testament. How do we reconcile the tension between these seemingly disparate depictions? Are they even capable of reconciliation? Throughout Christian history, many different answers have been proposed, ranging from the long-rejected explanation that these contrasting depictions are of two entirely different 'gods' to recent social and cultural theories of metaphor and narrative representation. The Crucifixion of the Warrior God takes up this dramatic tension and the range of proposed answers in an epic constructive investigation. Over two volumes, renowned theologian and biblical scholar Gregory A. Boyd argues that we must take seriously the full range of Scripture as inspired, including its violent depictions of God. At the same time, we must take just as seriously the absolute centrality of the crucified and risen Christ as the supreme revelation of God. Developing a theological interpretation of Scripture that he labels a "cruciform hermeneutic," Boyd demonstrates how Scripture's violent images of God are completely reframed and their violence subverted when they are interpreted through the lens of the cross and resurrection. Indeed, when read through this lens, Boyd argues that these violent depictions can be shown to bear witness to the same self-sacrificial character of God that was supremely revealed on the cross.

Candide

Western societies are experiencing a series of disorientating culture shifts. Uncertain where we are heading, observers use "post" words to signal that familiar landmarks are disappearing, but we cannot yet discern the shape of what is emerging. One of the most significant shifts, "post-Christendom," raises many questions about the mission and role of the church in this strange new world. What does it mean to be one of many minorities in a culture that the church no longer dominates? How do followers of Jesus engage in mission from the margins? What do we bring with us as precious resources from the fading Christendom era, and what do we lay down as baggage that will weigh us down on our journey into post-Christendom? Post-Christendom identifies the challenges and opportunities of this unsettling but exciting time. Stuart Murray presents an overview of the formation and development of the Christendom system, examines the legacies this has left, and highlights the questions that the Christian community needs to consider in this period of cultural transition.

What Would You Do?

This is the second edition revised July 2016. The new edition includes drafting and grading directions in Adobe Illustrator and in PolyPattern Software. The Bare Essentials series is an invaluable resource for anyone entering into the field of lingerie design. This volume summarizes the basics of bra design, from sewing and construction to drafting and pattern grading; introducing these subjects in a manageable capacity. Bare Essentials is organized into three main sections based on the complexities of the information provided. Included in this book are basic patterns for sizes 30A-40F. What you will learn: - Construction methods using elastics and stretch fabrics - Manipulation of basic patterns - Pattern drafting from measurements - Developing grade rules and grading patterns - Drafting and grading on the computer

Bare Essentials

Stuart Murray provides an exploration of ways in which 16th-century Anabaptists read and understood the Bible and the contemporary significance of their approach.

The Naked Anabaptist

Seek first the kingdom of God and His righteousness. There are few dreams more spiritually intoxicating than the dream of being used by God to start a new community of Christ that skillfully brings the restorative gospel to a lost and broken city. Something which feels like a spiritual landslide that starts with lostness and ends in an avalanche of new congregations multiplying and transforming community after community into which they unmistakably seep. Authors Jeff Christopherson and Mac Lake call readers to imagine a movement that vividly remembers the insubstantial days of a mustard seed with a sense of awe and wonder when looking at the indescribable harvest that stands all around. Though the kingdom of God can't be forced by superficial methods, the good news is that when you move past the threshold of your competency and comfort, you find yourself in the very spot where God can use you like no other. What wouldn't you sacrifice to be a part of something that only could be described as a God-honoring gospel movement?

A Philosophical Commentary on These Words of the Gospel, Luke 14.23

Current discussion of Islam in America tends toward two polar extremes. On one hand is the notion that Christianity is superior to Islam and that Muslims are warmongers. On the other is the notion that all religions basically say the same thing and are peaceable. Theologian and critically acclaimed author Lee Camp argues that both these extremes are wrong. He introduces Christian and Islamic views on war and peacemaking and examines Christian and non-Christian terrorism to help readers confront their own prejudices. Camp shatters misconceptions about religious violence, arguing that American Christians often opt for an ethic that has more in common with the story of Muhammad than with the story of Jesus. This book shows readers how to respond faithfully and intelligently to Muslims in today's world as well as to the New Atheists who

suppose that all religion is inherently violent. It provides balanced teaching on war and peacemaking, offering hope for reconciliation in a post-9/11 world.

The Theology of Anabaptism

A concise survey of the culture and civilization of mankind, *The Lessons of History* is the result of a lifetime of research from Pulitzer Prize-winning historians Will and Ariel Durant. With their accessible compendium of philosophy and social progress, the Durants take us on a journey through history, exploring the possibilities and limitations of humanity over time. Juxtaposing the great lives, ideas, and accomplishments with cycles of war and conquest, the Durants reveal the towering themes of history and give meaning to our own.

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