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China and Central Asia

When the Soviet Union collapsed, no states were less prepared for independence than the 5 republics of Central Asia: Kazakhstan, Kyrgyzstan, Uzbekistan, Turkmenistan, and Tajikistan. This book includes papers and discussions presented at a conf. of scholars from the U.S., Russia, Europe, and the Middle East who gathered to examine the region's political, economic, social, and security evolution since 1989. The papers are arranged by themes: the struggle for identity; the roots of Islam in Central Asia: a brief primer; Moscow's security perspective, the commonwealth, and interstate relations; and security implications of the competition for influence among neighboring states.

Situating the Uyghurs Between China and Central Asia

Drawing together distinguished international scholars, this volume offers a unique insight into the social and cultural hybridity of the Uyghurs. It bridges a gap in our understanding of this group, an officially recognized minority mainly inhabiting the Xinjiang Uyghur Autonomous Region of the People's Republic of China, with significant populations also living in the Central Asian states. The volume is comparative and interdisciplinary in focus: historical chapters explore the deeper problems of Uyghur identity which underpin the contemporary political situation; and sociological and anthropological comparisons of a range of practices from music culture to life-cycle rituals illustrate the dual, fused nature of contemporary Uyghur social and cultural identities. Contributions by 'local' Uyghur authors working within Xinjiang also demonstrate the possibilities for Uyghur advocacy in social and cultural policy-making, even within the current political climate.

Central Asia in International Relations

The first of a three-volume series on the interaction of the US and China in different regions of the world, China, the United States, and the Future of Central Asia explores the delicate balance of competing foreign interests in this resourcerich and politically tumultuous region. Editor David Denoon and his internationally renowned set of contributors assess the different objectives and strategies the U.S. and China deploy in the region and examine how the two world powers are indirectly competitive with one another for influence in Central Asia. While the US is focused on maintaining and supporting its military forces in neighboring states, China has its sights on procuring natural resources for its fast-growing economy and preventing the expansion of fundamentalist Islam inside its borders. This book covers important issues such as the creation of international gas pipelines, the challenges of building crucial transcontinental roadways that must pass through countries facing insurgencies, the efforts of the US and China to encourage and provide better security in the region, and how the Central Asian countries themselves view their role in international politics and the global economy. The book also covers key outside powers with influence in the region; Russia, with its historical ties to the many Central Asian countries that used to belong to the USSR, is perhaps the biggest international presence in the area, and other countries on the region's periphery like Iran, Turkey, Pakistan, and India have a stake in the fortunes and future of Central Asia as well. A comprehensive, original, and up-todate collection, this book is a wide-ranging look from noted scholars at a vital part of the world which is likely to receive more attention and face greater instability as NATO forces withdraw from Afghanistan.

Lost Enlightenment

The disintegration of the Soviet Union in 1991 led to the emergence of 15 independent states that were part of former Republics. Out of these emerged five states which are called as Central Asian Republics. These Republics have gained importance in world politics for various reasons. First, there is a revisit of 'Great Game' between Russia, China, and the US. Second is the presence of huge untapped hydrocarbon reserves in the littoral states of the Caspian Sea -Kazakhstan and Uzbekistan. Third, the colored revolution brought about a democratic set up in place of the authoritarian rule. Fourth, instability in this region is conducive for cross-border terrorism, especially imported from Afghanistan and Pakistan. The Central Asian Republics are plagued with extremism, separatism, and terrorism that can be associated with the power vacuum felt after the demise of communism and dismemberment of the Soviet Union. The power vacuum, coupled with huge untapped hydrocarbons resources, has made this region a battlefield for major powers like the US, China, the EU, Japan, and Russia. Smaller powers - like India, Pakistan, Turkey, and Iran - also want to stake claim on these oil resources. China has gained an edge over other contenders, as it has invested heavily in Kazakhstan, Tajikistan, and Uzbekistan. Clearly, security of China's western border, and its internal security in the Xinjiang province, depends on peace in Central Asia. This book examines the cooperative relationship between China and the Central Asian Republics.

Being Muslim in Central Asia

Russian influence in Central Asia is waning. Since attaining independence, Kazakhstan, Kyrgyzstan, Tajikistan, Turkmenistan, and Uzbekistan have forged their own paths—building relationships with outside powers and throwing off the last vestiges of Soviet domination. But in many ways, Moscow still sees Central Asia through the lens of the Soviet Union, and it struggles to redefine Russian relations with the region. In The Fight for Influence, Alexey Malashenko offers a comprehensive analysis of Russian policies and prospects in Central Asia. It is clear that Russian policy in the formerly Soviet-controlled region is entering uncharted territory. But does Moscow understand the fundamental shifts under way? Malashenko argues that it is time for Russia to rethink its approach to Central Asia. Contents 1. Wasted Opportunities 2. Regional Instruments of Influence 3. Russia and Islam in Central Asia: Problems of Migration 4. Kazakhstan and Its Neighborhood 5. Kyrgyzstan—The Exception 6. Tajikistan: Authoritarian, Fragile, and Facing Difficult Challenges 7. Turkmenistan: No Longer Exotic, But Still Authoritarian 8. Uzbekistan: Is There a Potential for Change? Conclusion Who Challenges Russia in Central Asia?

Theorizing Central Asian Politics

This collection brings together a variety of anthropological, historical and sociological case studies from Central Asia and the Caucasus to examine the concept of translocality. The chapters scrutinize the capacity of translocality to describe, in new ways, the multiple mobilities, exchange practices and globalizing processes that link places, people and institutions in Central Asia and the Caucasus with others in Russia, China and the United Arab Emirates. Illuminating translocality as a productive concept for studying cross-regional connectivities and networks, this volume is an important contribution to a lively field of academic discourse. Following new directions in Area Studies, the chapters aim to overcome 'territorial containers' such as the nation-state or local community, and instead emphasize the significance of processes of translation and negotiation for understanding how meaningful localities emerge beyond conventional boundaries. Structured by the four themes 'crossing boundaries', 'travelling ideas', 'social and economic movements' and 'pious endeavours', this volume proposes three conceptual approaches to translocality: firstly, to trace how it is embodied, narrated, virtualized or institutionalized within or in reference to physical or imagined localities; secondly, to understand locality as a relational concept rather than a geographically bounded unit; and thirdly, to consider cross-border traders, travelling students, business people and refugees as examples of non-elite mobilities that provide alternative ways to think about what 'global' means today. Mobilities, Boundaries, and Travelling Ideas will be of interest to students and scholars of the anthropology, history and sociology of Central Asia and the Caucasus, as well as for those interested in new approaches to Area Studies.

The New Central Asia

Water is an irreplaceable and transient resource, which crosses political boundaries in the form of rivers, lakes, and groundwater aquifers. The collapse of the Soviet

Union in 1991, led to the birth of fifteen countries including the five Central Asian republics, Kazakhstan, Kyrgyzstan, Tajikistan, Turkmenistan and Uzbekistan. When the USSR ceased to exist, so did the centralised Soviet resource distribution system that managed the exchange and allocation of water, energy, and food supplies. A whole new set of international relations emerged, and the newly formed Central Asian governments had to redefine the policies related to the exchange and sharing of their natural resources. This book analyses the role of state power in transboundary water relations. It provides an in-depth study of the evolution of interstate relations in Central Asia in the field of water from 1991-2015. Taking as a case study the planned construction of the Rogun and Kambarata dams in Tajikistan and Kyrgyzstan, the author examines various forms of overt and covert power shaping interstate relations and the way hegemonic and counter-hegemonic measures are put in place in an international river basin. He argues that the intimate correlation between the concepts of power and hegemony can offer key insights to the analysis and understanding of transboundary water relations. While the analytical focus is placed on state power, the book demonstrates that hegemonic and counter-hegemonic tactics represent the ways in which power is wielded and observed. Offering fresh theoretical interpretations to the subjects of power and counter-hegemony in the Aral Sea basin, this book puts forward the original circle of hydro-hegemony, an analytical framework in which the various forms of power are connective in the function of hegemony. It will be of interest to scholars in the field of water and environmental politics and Central Asian Studies.

Nationalism and Identity Construction in Central Asia

During the 1990s, there was a general consensus that Central Asia was witnessing an Islamic revival after independence, and that this occurrence would follow similar events throughout the Islamic world in the prior two decades, which had negative effects on both social and political development. Twenty years later, we are still struggling to fully understand the transformation of Islam in a region that's evolved through a complex and dynamic process, involving diversity in belief and practice, religious authority, and political intervention. This volume seeks to shed light on these crucial questions by bringing together an international group of scholars to offer a new perspective on Central Asian states and societies. The chapters provide analysis through four distinct categories: the everyday practice of Islam across local communities; state policies toward Islam, focusing on attempts to regulate public and private practice through cultural, legal, and political institutions and how these differ from Soviet policies; how religious actors influence communities in the practice of Islam, state policies towards the religion, and subsequent communal responses to state regulations; and how knowledge of and interaction with the larger Islamic world is shaping Central Asia's current Islamic revival and state responses. The contributors, a multidisciplinary and international group of leading scholars, develop fresh insights that both corroborate and contradict findings from previous research, while also highlighting the problem of making any generalizations about Islam in individual states or the region. As such, this volume provides new and impactful analysis for scholars, students, and policy makers concerned with Central Asia.

The concept of good governance in South Asia poses a challenge at the implementation level, mainly due to ethnocentricity, regional disparities, division between poor and rich, and rural and urban division among the people. Concepts such as decentralization, citizen engagement, lean public service, privatization, autonomy, public-private partnership may work well in developed countries but may not produce the same results in the region where the majority of poor people expect their government to fulfill their basic needs. Governance in South Asia needs to be reformed to ensure that poverty can be reduced, if not completely eradicated. Poor governance and the various means by which governance has fallen short, has led to lack of development and continuance of poverty in South Asian societies. South Asian countries have more or less similar objectives, structures, value systems, cultures, and standards of governance despite different forms of government. The colonial legacy of British administrative system had its impact on centralization. Secrecy, elitism, rigidity, and social isolation is common to all South Asian countries. The post-colonial administrative system is built upon pre-colonial administrative traditions throughout the region. These countries can learn from each other's experiences. They need to develop an indigenous model to find pragmatic solutions to the challenges of good governance. This book argues that countries in South Asian can achieve good results through good governance if they develop and adopt an indigenous model rather than simply borrowing models and ideas from the West. Please note: This title is co-published with Manohar Publishers, New Delhi. Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka.

Great Games, Local Rules

In the midst of the space race and nuclear age, Soviet Realist artists were producing figurative oil paintings. Why? How was art produced to control and coopt the peripheries of the Soviet Union, particularly Central Asia? Presenting the 'untold story' of Soviet Orientalism, Aliya Abykayeva-Tiesenhausen re-evaluates the imperial project of the Soviet state, placing the Orientalist undercurrent found within art and propaganda production in the USSR alongside the creation of new art forms in Kazakhstan, Kyrgyzstan and Uzbekistan. From the turmoil of the 1930s through to the post-Stalinist era, the author draws on meticulous new research and rich illustrations to examine the political and social structures in the Soviet Union and particularly Soviet Central Asia - to establish vital connections between Socialist Realist visual art, the creation of Soviet identity and later nationalist sentiments.

Nationalism in Central Asia

With fresh and provocative insights into the everyday reality of politics in post-Soviet Central Asia, this volume moves beyond commonplaces about strong and weak states to ask critical questions about how democracy, authority, and justice are understood in this important region. In conversation with current theories of state power, the contributions draw on extensive ethnographic research in settings that range from the local to the transnational, the mundane to the spectacular, to provide a unique perspective on how politics is performed in everyday life.

Central Asia in Art

The countries of Central Asia are increasingly the focus of intense international attention due to their geopolitical and economic importance as well as their unsettled transition processes. The region faced enormous challenges when the Soviet Union disintegrated, and this book focuses on the reforms of the institutional environment that have been largely neglected. Through an interdisciplinary approach, the book explores key aspects of institution building as well as economic and political governance in Central Asia. Contributors from a variety of disciplines, such as economics, political economy, political science, sociology, law, and ethnology, investigate the challenges of institutional transition in a non-democratic region. The book discusses how the lack of effective institution building as well as rule enforcement in the economic and political realms represents one of the key weaknesses and drawbacks of transition, and goes on to look at how crafting market institutions will be of utmost importance in the years ahead. Making an important contribution to understanding of political-economic developments in Central Asia, this book is of interest to students and scholars of political economy, comparative economics, development studies and Central Asian studies.

Civil Society and Politics in Central Asia

Promoting democracy has long been a priority of Western foreign policy. In practice, however, international attempts to expand representative forms of government have been inconsistent and are often perceived in the West to have been failures. The states of Central Asia, in particular, seem to be "democracy resistant," and their governments have continued to support various forms of authoritarianism in the decades following the Soviet Union's collapse. In Democracy in Central Asia, Mariya Omelicheva examines the beliefs and values underlying foreign policies of the major global powers -- the United States, the European Union, Russia, and China -- in order to understand their efforts to influence political change in Kazakhstan, Kyrgyzstan, and Uzbekistan. Omelicheva has traveled extensively in the region, collecting data from focus groups and public opinion surveys. She draws on the results of her fieldwork as well as on official documents and statements of democracy-promoting nations in order to present a provocative new analysis. Her study reveals that the governments and citizens of Central Asia have developed their own views on democracy supported by the Russian and Chinese models rather than by Western examples. The vast majority of previous scholarly work on this subject has focused on the strategies of democratization pursued by one agent such as the United States or the European Union. Omelicheva shifts the focus from democracy promoters' methods to their message and expands the scope of existing analysis to include multiple sources of influence. Her fresh approach illuminates the full complexity of both global and regional notions of good governance and confirms the importance of socialpsychological and language-based perspectives in understanding the obstacles to expanding egalitarianism.

Chaos, Violence, Dynasty

The purpose of this book is to move beyond the approach which views energy as a purely geopolitical tool of the Russian state and assumes a 'one size fits all' approach to energy security in Central and Eastern Europe (CEE). It argues that in order to fully understand Russian involvement in the regional energy complex, the CEE-Russian energy relationship should be analysed in the context of the political and economic transitions that Russia and the CEE states underwent. The chapters on individual countries in the book demonstrate that, although Russia has and will continue to play a substantial role in the CEE energy sector, the scope of its possible influence has been overstated.

Language Change in Central Asia

In this comprehensive new treatment, renowned political writer and historian Dilip Hiro places the politics, peoples, and cultural background of this critical region firmly into the context of current international focus.

Institutional Change and Political Continuity in Post-Soviet Central Asia

This book is a study of the role of clan networks in Central Asia from the early twentieth century through 2004. Exploring the social, economic, and historical roots of clans, and their political role and political transformation in the Soviet and post-Soviet periods, it argues that clans are informal political actors that are critical to understanding politics in this region. The book demonstrates that the Soviet system was far less successful in transforming and controlling Central Asian society, and in its policy of eradicating clan identities, than has often been assumed. In order to understand Central Asian politics and their economies, scholars and policy makers must take into account the powerful role of these informal groups, how they adapt and change over time, and how they may constrain or undermine democratization in this strategic region.

Clan Politics and Regime Transition in Central Asia

Power and Water in Central Asia

In the post-Soviet era, democracy has made little progress in Central Asia. In Chaos, Violence, Dynasty, Eric McGlinchey presents a compelling comparative study of the divergent political courses taken by Kyrgyzstan, Uzbekistan, and Kazakhstan in the wake of Soviet rule. McGlinchey examines economics, religion, political legacies, foreign investment, and the ethnicity of these countries to evaluate the relative success of political structures in each nation. McGlinchey explains the impact of Soviet policy on the region, from Lenin to Gorbachev. Ruling from a distance, a minimally invasive system of patronage proved the most successful over time, but planted the seeds for current "neo-patrimonial" governments. The level of direct Soviet involvement during perestroika was the major determinant in the stability of ensuing governments. Soviet manipulations of the politics of Uzbekistan and Kazakhstan in the late 1980s solidified the role of elites, while in Kyrgyzstan the Soviets looked away as leadership crumbled during

the ethnic riots of 1990. Today, Kyrgyzstan is the poorest and most politically unstable country in the region, thanks to a small, corrupt, and fractured political elite. In Uzbekistan, Islam Karimov maintains power through the brutal suppression of disaffected Muslims, who are nevertheless rising in numbers and influence. In Kazakhstan, a political machine fueled by oil wealth and patronage underlies the greatest economic equity in the region, and far less political violence. McGlinchey's timely study calls for a more realistic and flexible view of the successful aspects of authoritarian systems in the region that will be needed if there is to be any potential benefit from foreign engagement with the nations of Central Asia, and similar political systems globally.

The Fight for Influence

Sir Halford Mackinder argued that control of a 'pivot' or 'heartland' of Eurasia, including Central Asia would prove key to the balance of global power. This idea has had profound effects on foreign policy debates, which are discussed in this timely volume.

Islam After Communism

In this sweeping and richly illustrated history, S. Frederick Starr tells the fascinating but largely unknown story of Central Asia's medieval enlightenment through the eventful lives and astonishing accomplishments of its greatest minds--remarkable figures who built a bridge to the modern world. Because nearly all of these figures wrote in Arabic, they were long assumed to have been Arabs. In fact, they were from Central Asia--drawn from the Persianate and Turkic peoples of a region that today extends from Kazakhstan southward through Afghanistan, and from the easternmost province of Iran through Xinjiang, China. Lost Enlightenment recounts how, between the years 800 and 1200, Central Asia led the world in trade and economic development, the size and sophistication of its cities, the refinement of its arts, and, above all, in the advancement of knowledge in many fields. Central Asians achieved signal breakthroughs in astronomy, mathematics, geology, medicine, chemistry, music, social science, philosophy, and theology, among other subjects. They gave algebra its name, calculated the earth's diameter with unprecedented precision, wrote the books that later defined European medicine, and penned some of the world's greatest poetry. One scholar, working in Afghanistan, even predicted the existence of North and South America--five centuries before Columbus. Rarely in history has a more impressive group of polymaths appeared at one place and time. No wonder that their writings influenced European culture from the time of St. Thomas Aguinas down to the scientific revolution, and had a similarly deep impact in India and much of Asia. Lost Enlightenment chronicles this forgotten age of achievement, seeks to explain its rise, and explores the competing theories about the cause of its eventual demise. Informed by the latest scholarship yet written in a lively and accessible style, this is a book that will surprise general readers and specialists alike.

Institutional Reform in Central Asia

The establishment of electoral systems in Kazakhstan, Kyrgyzstan and Uzbekistan

presents both a complex set of empirical puzzles and a theoretical challenge. Why did three states with similar cultural, historical, and structural legacies establish such different electoral systems? How did these distinct outcomes result from strikingly similar institutional design processes? Explaining these puzzles requires understanding not only the outcome of institutional design but also the intricacies of the process that led to this outcome. Moreover, the transitional context in which these three states designed new electoral rules necessitates an approach that explicitly links process and outcome in a dynamic setting. This book provides such an approach. Finally, it both builds on the key insights of the dominant approaches to explaining institutional origin and change and transcends these approaches by moving beyond the structure versus agency debate.

Everyday Life in Central Asia

Twenty years after the dissolution of the Soviet Union, Kazakhstan, Uzbekistan, Kyrgyzstan, Tajikistan and Turkmenistan are still undergoing numerous transitions. This book examines various language issues in relation to current discussions about national identity, education, and changing notions of socio-cultural capital in Central Asia.

Inside Central Asia

Nick Megoran explores the process of building independent nation-states in post-Soviet Central Asia through the lens of the disputed border territory between Uzbekistan and Kyrgyzstan. In his rich "biography" of the boundary, he employs a combination of political, cultural, historical, ethnographic, and geographic frames to shed new light on nation-building process in this volatile and geopolitically significant region. Megoran draws on twenty years of extensive research in the borderlands via interviews, observations, participation, and newspaper analysis. He considers the problems of nationalist discourse versus local vernacular, elite struggles versus borderland solidarities, boundary delimitation versus everyday experience, border control versus resistance, and mass violence in 2010, all of which have exacerbated territorial anxieties. Megoran also revisits theories of causation, such as the loss of Soviet control, poorly defined boundaries, natural resource disputes, and historic ethnic clashes, to show that while these all contribute to heightened tensions, political actors and their agendas have clearly driven territorial aspirations and are the overriding source of conflict. As this compelling case study shows, the boundaries of the The Ferghana Valley put in succinct focus larger global and moral questions of what defines a good border.

China and India in Central Asia

"I know of no competing work that comes close to covering this material. Khalid's nuanced and sophisticated analysis offers superior treatment of the diversity of Muslim societies and the history of Islamic thought in Central Asia. America is heavily involved in this region, and this book is a powerful reminder of the possible costs of unthinking U.S. support of current regimes--it should be required reading for American politicians and concerned citizens."--Carl Ernst, author of "Following Muhammad: Rethinking Islam in the Contemporary World"

Central Asia and Its Asian Neighbors

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Energy Security along the New Silk Road

Since Soviet collapse, the independent republics of Kazakhstan, Kyrgyzstan, Tajikistan, Turkmenistan and Uzbekistan have faced tremendous political, economic, and security challenges. Focusing on these five republics, this textbook analyzes the contending understandings of the politics of the past, present and future transformations of Central Asia, including its place in international security and world politics. Analysing the transformation that independence has brought and tracing the geography, history, culture, identity, institutions and economics of Central Asia, it locates 'the political' in the region. A comprehensive examination of the politics of Central Asia, this insightful book is of interest both to undergraduate and graduate students of Asian Politics, Post-Communist Politics, Comparative Politics and International Relations, and to scholars and professionals in the region.

Tajikistan

Throughout history, Central Asia has formed an important strategic link between the East and the West and been described as the 'great pivot' in the early-twentieth century. This book looks at the relations between the Central Asian states and major external powers. It shows how these nations have kept the fragile geopolitics of the region free of the so-called 'New Great Game'. The volume evaluates the roles of major powers such as Russia, United States, China, Iran, and Turkey, as well as India and its 'Silk Road Strategy'. It also compares the regional geopolitics of Central Asia with its neighbour Caucasus. The study indicates how, despite limited inter-state cooperation, the region has prevented conflicts and wars, due to which these states have been able to enjoy greater strategic autonomy in their dealings with other countries. The book will benefit scholars and researchers of international relations, political and strategic studies, area studies, and Central Asian studies apart from the interested general reader.

Mobilities, Boundaries, and Travelling Ideas

The five Central Asian states of Kazakhstan, Uzbekistan, Kyrgyzstan, Tajikistan, and Turkmenistan constitute an area of increasing importance in global politics. The region currently serves as the main route for transporting American and NATO supplies and personnel into Afghanistan. Its Turkic Muslim peoples share ethnic and religious roots with China's Uighurs in neighboring Xinjiang, where some Uighurs have connections to the Taliban in Afghanistan and Pakistan, fueling Beijing's already acute fears of terrorism and separatism. Perhaps most importantly, the Caspian basin holds immense reserves of oil and natural gas. Countries rich in hydrocarbons -- like Kazakhstan, Turkmenistan, and Uzbekistan -can benefit greatly from this wealth, but often they must rely on foreign companies (usually backed by foreign governments) to develop these resources. Revolts in Kyrgyzstan (in 2005 and 2010) and Uzbekistan (in 2005); Tajikistan's civil war (in the 1990s); and continued terrorist incidents (2010--2011), strikes, and suicide bombings in Kazakhstan (in 2011) have contributed to concerns about stability in the region. In C ivil Society and Politics in Central Asia, a prominent group of scholars assesses both the area's manifold problems and its emerging potential, examining the often uneasy relationship between its states and the societies they govern. A meticulously in-depth study, the volume demonstrates the fascinating cultural complexity and diversity of Central Asia. Small, landlocked, and surrounded by larger powers, Central Asian nations have become adept at playing their neighbors against each other in order to maximize their own abilities to maneuver. The essays in this book look beyond the surface of Central Asian politics to discover the forces that are working for political change and continuity in this critical region of the world.

The Transformation of Central Asia

China, Iran, Afghanistan, India, and Pakistan are critical players in the security and economic issues that will determine the future of Central Asia and affect U.S. interests in the region. By assessing the developing relations between Central Asia and its neighbors, it is evident that each country stands to benefit from stability and economic growth in Central Asia, but opinion toward U.S. presence and policy in the region could be a point of conflict.

Central Asia

This book brings together a series of innovative contributions which provide an eclectic view of how theorizing politics plays out in Central Asia. How are the concepts of governance, legitimacy, ideology, power, order, and the state framed in the region? How can we use the experiences of the Central Asian states to renovate political theorizing? In addressing these questions, the volume relies on the contributions of many young and local researchers, whose chapters are primed to address three key themes: exploring models of governance, revealing ideological justifications, and reframing state and order. Utilizing a range of single and comparative case studies from across the Central Asian space, this illuminating and original volume opens up a new space for political theorists, regional specialists and students of politics to begin reconsidering how we

approach the theorization of regions of the world assumed to be on the periphery.

The Politics of Transition in Central Asia and the Caucasus

This book focuses on Central Asia's place in world affairs and how international politics of state-building has affected the Asian region, thus filling the gaps in ongoing discussions on the rise of Asia in global governance. It also attempts to generalize and contextualize the "Central Asian experience" and re-evaluate its comparative relevance, by explaining the complex dynamics of Central Asian politics through a detailed analysis of the effects of major international actors --both international organizations as well as current and rising great powers.--Publisher's description.

After Empire

Being Muslim in Central Asia

This book looks at how China and India's growing interests in Central Asia disrupt the traditional Russia-U.S. 'Great Game' at the heart of the old continent. In the years to come, both Asian powers are looking to redeploy their rivalry on the Central Asian and Afghan theatres on a geopolitical, but also political and economic level.

Democracy in Central Asia

Guaranteeing energy security is one of the most complex challenges of energy law and policy. Energy insecurity threatens economic development, social peace and stability. This book focuses on energy security in the strategically important region of Central Asia. The region holds huge energy reserves, but its energy systems are highly inefficient and unreliable, and thus require urgent reform. However, endemic corruption, discrimination and the strong centralization of power have so far blocked initiatives to reorganize energy supply. The case of Central Asia is uniquely relevant for understanding the informal constraints on energy law and policy. In addition, Central Asian energy insecurity illustrates the impact of geopolitics on the regulation of energy markets. The region is strategically located in Russia's sphere of influence and along China's New Silk Road. Its energy situation highlights the complex interactions amongst energy law, geopolitics and institutions.

Ethnographies of the State in Central Asia

Most books on the Caucasus and Central Asia are country-by-country studies. This book, on the other hand, fills a gap in Central Eurasian studies as one of the few comparative case study books on Central Eurasia, covering both the Caucasus and Central Asia; it considers key themes right across the two regions highlighting both political change and continuity. Comparative case study chapters, written by regional experts from a variety of methodological backgrounds, provide historical context, and evaluate Soviet political legacies and emerging policy outcomes. Key

topics include: the varied types and sources of authoritarianism; political opposition and protest politics; predetermined outcomes of post-Soviet economic choices; social and stability impacts of natural resource wealth; variations in educational reform; international norm influence on gender policy and the power of human rights activists. Overall, the book provides a thorough, up-to-date overview of what is increasingly becoming a significant area of concern.

China, The United States, and the Future of Central Asia

This book is a study of the role of clan networks in Central Asia from the early twentieth century through 2004. Exploring the social, economic, and historical roots of clans, and their political role and political transformation in the Soviet and post-Soviet periods, it argues that clans are informal political actors that are critical to understanding politics in this region. The book demonstrates that the Soviet system was far less successful in transforming and controlling Central Asian society, and in its policy of eradicating clan identities, than has often been assumed. In order to understand Central Asian politics and their economies, scholars and policy makers must take into account the powerful role of these informal groups, how they adapt and change over time, and how they may constrain or undermine democratization in this strategic region.

Understanding Central Asia

The struggle between Russia and Great Britain over Central Asia in the nineteenth century was the original "great game." But in the past guarter century, a new "great game" has emerged, pitting America against a newly aggressive Russia and a resource-hungry China, all struggling for influence over the same region, now one of the most volatile areas in the world: the long border region stretching from Iran through Pakistan to Kashmir. In Great Games, Local Rules, Alexander Cooley, one of America's most respected international relations scholars, explores the dynamics of the new competition for control of the region since 9/11. All three great powers have crafted strategies to increase their power in the area, which includes Afghanistan and the former Soviet republics of Turkmenistan, Uzbekistan, Kyrgyzstan, and Kazakhstan. Each nation is pursuing important goals: basing rights for the US, access to natural resources for the Chinese, and increased political influence for the Russians. However, overlooked in all of the talk about this new great game is fact that the Central Asian governments have proven themselves critical agents in their own right, establishing local rules for external power involvement that serve to fend off foreign interest. As a result, despite a decade of intense interest from the United States, Russia, and China, Central Asia remains a collection of segmented states, and the external competition has merely reinforced the sovereign authority of the individual Central Asian governments. A careful and surprising analysis of how small states interact with great powers in a vital region, Great Games, Local Rules greatly advances our understanding of how global politics actually works in the contemporary era.

Clan Politics and Regime Transition in Central Asia

For its citizens, contemporary Central Asia is a land of great promise and peril.

While the end of Soviet rule has opened new opportunities for social mobility and cultural expression, political and economic dynamics have also imposed severe hardships. In this lively volume, contributors from a variety of disciplines examine how ordinary Central Asians lead their lives and navigate shifting historical and political trends. Provocative stories of Turkmen nomads, Afghan villagers, Kazakh scientists, Kyrgyz border guards, a Tajik strongman, guardians of religious shrines in Uzbekistan, and other narratives illuminate important issues of gender, religion, power, culture, and wealth. A vibrant and dynamic world of life in urban neighborhoods and small villages, at weddings and celebrations, at classroom tables, and around dinner tables emerges from this introduction to a geopolitically strategic and culturally fascinating region.

Understanding Energy Security in Central and Eastern Europe

This edited volume scrutinizes the nature and discourses of nationalisms and identity construction in the post-Soviet Central Asian republics, and elucidates the main strategies and tactics employed at various levels of identity construction in these states.

Understanding Governance in South Asia

This book is a historical study of the Tajiks in Central Asia from the ancient times to the post-Soviet period. For millennia, these descendants of the original Aryan settlers were part of many different empires set up by Greek, Arab, Turkic and Russian invaders, as well as their own, most notably during the Middle Ages. The emergence of the modern state of Tajikistan began after 1917 under Soviet rule, and culminated in the promulgation of independence from the moribund USSR in 1991. In the subsequent civil war that raged between 1992 and 1997, Tajikistan came close to becoming a failed state. The legacy of that internal conflict remains critical to understanding politics in Tajikistan a generation later. Exploring the patterns of ethnic identity and the exigencies of state formation, the book argues that despite a strong sense of belonging underpinned by shared history, mythology and cultural traits, the Tajiks have not succeeded in forming a consolidated nation. The politics of the Russian colonial administration, the national-territorial delimitation under Stalin, and the Soviet strategy of socio-economic modernisation contributed to the preservation and reification of sub-ethnic cleavages and regional identities. The book demonstrates the impact of region-based elite clans on Tajikistan's political trajectory in the twilight years of the Soviet era, and identifies objective and subjective factors that led to the civil war. It concludes with a survey of the process of national reconciliation after 1997, and the formal and informal political actors, including Islamist groups, who compete for influence in Tajik society, "Tajikistan: A Political and Social History is the best source of information on this important country in the English language. Drs Nourzhanov and Bleuer present a comprehensive yet detailed account of the past and prospects of this emerging nation, and have filled one of the major gaps in Central Asian scholarship. This book must be read by those who wish to grasp the vagaries of Central Asia's evolving political and cultural landscapes." Reuel Hanks, Professor of Geography, Oklahoma State University, and Editor of the Journal of Central Asian Studies. "If Tajikistan is known outside its region, it is often for the civil war that gravely damaged it. This volume authoritatively provides the longer perspective to

the unsettling events of the 1990s and skilfully explains them in terms of history, social structure, and sub-state identities. In addition to highlighting a wealth of local factors, it is insightful on the ways in which antagonists can be transformed into broader ethnic and regional blocs. Kirill Nourzhanov and Christian Bleuer are erudite guides to an understudied part of Central Asia, while astutely instructing us about larger patterns of state-society relations and their impact on the logic of conflict." James Piscatori, Professor of International Relations, Durham University.

ROMANCE ACTION & ADVENTURE MYSTERY & THRILLER BIOGRAPHIES & HISTORY CHILDREN'S YOUNG ADULT FANTASY HISTORICAL FICTION HORROR LITERARY FICTION NON-FICTION SCIENCE FICTION